## COMMONWEALTH OF MASSACHUSETTS SOUTH ESSEX SEWERAGE DISTRICT 50 FORT AVENUE SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE:

February 24, 2021

TIME:

1:00 PM

PLACE:

50 Fort Avenue, Salem

Administration Building, First Floor

Board Room

To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412

Access Code: 573-249-877

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

- 1. Call to Order
- 2. Approve Warrants
- 3. Report of General Counsel
  - a. Executive Session to Discuss Strategy with Respect to Collective Bargaining
  - b. Executive Session to Discuss Strategy with Respect to Negotiations with Non-Union Personnel
- 4. Report of the Executive Director
- 5. Review/Approve COR's for Contract No. CP19-2: Peabody Infiltration/Inflow Reduction Project, Phase II
- 6. Review/Approve Draft Calendar Year 2020 Flows and Loads
- 7. Discuss Draft Fiscal Year 2022 Budget
- 8. Discuss Fiscal Year 2022 Budget Schedule
- 9. Old, New, On-Going Business
- 10. Adjournment

Michael R. Parsons, P.E.

Chairman

Anita E. Runne', Clerk

February 18, 2021

Copy sent to each City/Town Clerk in the the District for Filing and Posting



50 Fort Avenue P.O. Box 989 Salem MA 01970 978-744-4550

Fax: 978-741-0478

## South Essex Sewerage District



## FACSIMILE TRANSMITTAL SHEET

February 18, 2021

TO:

Lisa Kent, City Clerk

City of Beverly

Email: clerks@beverlyma.gov

Fax No.: 978-921-8511

FROM:

Anita E. Runne', Clerk

South Essex Sewerage District

RE:

Notice of Meeting of the South Essex Sewerage Board

on February 24, 2021

## Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed meeting Notice with your office.

Please post the Notice today. The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 158.